

Social Studies in the Elementary School

SSE 3312 (Thursday- Spring 2015)

Name _____

Email _____

Readings/HW Sheets
LiveText/Attendance

Participation _____ **35** pts.

* Missing three or more classes will result in loss of all attendance/participation points and may result in course failure.

		<u>HW</u>
		webcourses _____
1-15	_____	
1-22	_____	_____
1-29	_____	_____
2-5	_____	
2-12	_____	_____
2-19	_____	
2-26	_____	_____
3-5	_____	
3-12	_____ <u>X</u>	
3-19	_____ <u>UTP/PCW</u>	
3-26	_____	_____ <u>DFI</u>
4-2	_____	_____
4-9	_____	_____
4-16	_____	_____
4-23	_____	_____
4-30	_____	

Grading Scale

94%-100% = A 90%-93% = A-

87%-89% = B+ 84%-86% = B

80%-83% = B- 77%-79% = C+

74%-76% = C 70%-73% = C-

BELOW 70% = F

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Assignments:

Journal Article Review (10) _____ *Requires Revision* _____ *Revised* _____
Artifact "Bag"/Internet & App Search/Literature List (10) _____
Integrated Thematic Unit Plans (25) _____ Unit Plan Pres. (10) _____

Required/Choice Assignments (10 MAX):

Deerwood (10+1) _____ HHSS (10+1) _____ History Ctr. Field Trip (10) _____
Bio Cube (5+1) Geocache (5) _____ HH Workshop (5 pts. each) _____ EC
(1) _____

Schedule:

January 15	Course Orientation
January 22	Ch. 1 The Elementary Social Studies Curriculum
January 29	Ch. 2 Planning for SS Instruction
February 5	Ch. 2 Planning for SS Instruction <i>cont.</i>
February 12	Ch. 3 Instructional Strategies
February 19	Ch. 3 Instructional Strategies <i>cont.</i> ; <i>Journal Article Rev. DUE</i>
February 26	Ch. 4 Assessment; Unit Plan Session/Site Creation <i>*BYOT</i>
March 5	Ch. 5 Teaching History; <i>Artifact "Bag"/Internet & App Search/Literature List DUE</i>
March 12	Spring Break! Have fun and be safe!
March 19	Unit Team Planning; Population Connection Workshop
March 26	Ch. 6 Teaching Civic and Global Education; <i>DFI DUE on wiki/weebly!</i>
April 2	Ch. 7 Teaching Geography
April 9	Ch. 8 Teaching Economics
April 16	Ch. 9 Teaching for Diversity
April 23	Ch. 10 Reading and Literacies in SS Unit Plan <i>Final</i> Presentations; HH <i>DUE</i>
April 30	Unit Plan <i>Final</i> Presentations